

AMERICAN BAPTIST.

OL. XXV, NO. 26.

LOUISVILLE, KY., FRIDAY, JUNE 26, 1903.

ESTABLISHED 1879

SPEECHES.

FROM J. H. COFFEE,
"Caleb, the B. general."

Work is the basis of life's heritage.
It is the mountain, bottoming at sea,
And riding far above the angry waves
Whence a people's hope may fruit in
life.

It is the brier of full many boasts,
The wiper-out of dream-encompassed
wiles.

The Negro of the past had faith in faith;
Men onward he must rise to faith in
right.

He visioned what is, clear & tangible,
And tangible vision with reality.

We used the wisdom that was won of
God;

The patience that is bred of constant
sain;

The hopefulness that comes not out of
thee;

A sense of worth that abides all else but
worth,

A view of God that lets God regulate
Life's devout ways without the pray-
ers of people.

Work is the basis of life's heritage.

WOMEN'S WORK.

On Saturday morning June 26 we
left Hopkinsville on schedule time for
Princeton, arriving at the point and
finding no one to meet us we took car-
riage (as a heavy rain was falling) and
was driven to the home of sister Cindi-
rella Newsom, not finding her at
home we next drove to sister Meeks'
just across the way, who though an
entire stranger to us, received us kindly,
gave us our dinner and beds
welcome and sister Newsom arrived
in the afternoon. We were soon
made comfortable in her pleasant
home and remained with her until
Monday morning. On Sunday morning
in company with dear sister Bass-
ley of Evansville, Ind., we attended
Sunday school, where we met a large
number of scholars and were pleased to
see the progress of the teachers.
Dr. Lovell made an int. resting talk on
the morning lessons, afterward we
were introduced by him in his usual
friendly manner we made a short talk
a collection of \$1.75 was given; the fol-
lowing morning 26 cents each: Rev.
Wm. E. Lovell, Brethren Geo. John-
son Morris Ross, sister Loo, Lou, and
Miss Millie Ross; attended 11 o'clock
services and left greatly delighted by
the able sermon preached by Dr. Wm.
E. Lovell. After the usual service
the Dr. kindly introduced us and we
made a short talk stating the plan of
the Baptist Women's Educational
Convention and a collection of \$1.75
was given us. We were entertained at
dinner at the beautiful home of sister
Quincyberry, at 3 o'clock in her
company we again reached the church
attended the N. Y. P. U. and was highly
pleased to see the intense manifesta-
tion by young and old. After the pro-
gramme we were introduced, making
a short talk was given \$1.50 for our
work by the N. Y. P. U. Rev. Wm. E.
Lovell, sisters Cinderella, Newsom,
Mettie McGoodwin, Barbara McChesney
Annie Edmonds, brethren Harrison
Ross, Jack Johnson, T. F. Nichols,
Digger Powers, 25 cents each. We
attended night services after listening to
another soul stirring sermon by
the pastor and our minds being uplifted
heavenward by the sweet singing of
the choir we were again called on to
present our claims, the following re-
sponded to the contribution Rev. T. A.
Tyrone traveling agent for Tuskegee
Institute \$1.50; Bre. Wm. Stokes 25 cts.
amount collected at night service \$1.50
total paid \$0.50; grand total for the
day at Princeton \$7.50.

On Monday morning we were of for
Princeton, reaching this point took
our car and are soon making our
way for pastor Hawkins' home met
him outside to the train to meet us, as
sister Hawkins welcomed us in her
most genial manner. We spent a
pleasant afternoon with them and en-
joyed our supper greatly, at night we
visited Washington Street church and
met with an appreciative audience
remaining a College Aid or Home Un-
iversity Society with the following off-
icer Miss Wm. H. Nelson, President;
Mrs. Andrew Watkins, First Vice-Pres-
ident; Miss Matilda Bradshaw and
L. S. Giddens, Secretaries; Mrs. Matilda
Plecker, Treasurer; Mrs. J. W. Hawk-
ins Chairman of Board of Managers;
Miss Anna Rita Bradshaw, and Jessie
Lagan, Assistant. A collection of \$4.00
was taken and six charts sold total
\$1.50. We feel greatly encouraged over
the organization of the society and
have the promise from sister Nelson
and Watkins and sister Hawkins that
they will be present at our first annual

AN OPEN LETTER TO THE BAPTISTS OF KENTUCKY.

DEAR BRETHREN I desire to express my
opinion once more before we meet at
Danville, Ky. You know from what I
have said already on which side I am
in regard to the new Women's Convention.
I am of the opinion still that its
organization is premature and irregular
as well as unnecessary and expensive.
I still maintain the idea that our
Board acted without authority from
the General body and thus put them-
selves in an unpleasant light in the
eye of a large part of that body. I do
not tolerate or condone these their ac-
tions, but I am conservative and con-
siderate I am a personal friend of every
minister in the state whom I may
chance to know, I am a lover of all
good men and women and of education
and missions. I hope we may be
able to conciliate and adjust matters
without injury or humiliation to any
one, for we need the services of all the
Baptists of the state to push forward
the great work of education and mis-
sions. I do not feel that we as a body
of Baptist ministers, ought to have a
hot time in the old town of Danville
as has been predicted by some. Behold
how good and how pleasant it is for
brethren to dwell together in unity.
Remember we are brethren and should
do nothing hasty or rash. Some are
talking of unheard of changes and re-
movals from office: but I hope that our
cooler judgement may prevail and that
the great change may not be made
unless we see that they are justifiable.
We should seek first the kingdom of
God and his righteousness and our own
interest and ambitions last. The much
talked of child of the new Convention
has now been born. The unfortunate
child has no legal parent and it is left
with us to whether we adopt it or not
at Danyville, as to whether we shall let
it alone to struggle for existence upon
its own merits. I am of the opinion if
we do adopt it that it will become a
part of the present Women's Educational
Convention and not a separate
convention, for our lawful daughter
can do all the work she now has, and
that out lined by the new one; if the
mother ask her to and assign it to her.
She has ever been loyal to her mother
and she is not hide bound but very
progressive. Brethren let us go on our
knees to God about the matter from
now until we met at Danville and the
whole matter has been disposed of
properly. We must seek the guidance
of the Holy Spirit in this matter for it
is a very tender one. I hope to retain
the present encumbent as secretary
and make as few changes in the Board
as possible.

BRO. MODERATOR I arise to place in
nomination a brother whom we all
know and whom to know is to love.
He is well fitted for the honorable po-
sition for which I place him in nomi-
nation. He has been with us many
years. He is a clean man. A strong
and loyal Baptist. I believe that he
can be elected. I believe that the
ministers of the Consolidated and Cen-
tral Districts will go solidly for him
and will be able to draw enough from
the others to insure his election.
Bro. Moderator I now move the nomi-
nation be closed. That Brother is the
Rev. G. W. Ward, B. D., the honored
pastor of the Thirteenth Street Baptist
church, of Covington, Ky.

Brethren let us come up this year
with a large amount of money to pay
off all expenses and be able to stand
clear of debt and thus honor the out-
going Moderator.

Pray for the peace of Zion,
H. B. Webster.

Paris, Ky.

A VISIT TO DANVILLE.

I visited Danville, Ky., the beautiful
and hospitable city and church of
which Rev. J. H. Wood is pastor, Sun-
day June 15th and to the best of my
ability I preached for them, hoping
that some might turn to the Lord and
be saved. I saw many of my old friends
brothers and sisters in the Lord. We
had tears of joy and gladness to have
the privilege to meet each other and
to worship together as we use to in the
days of Rev. I. Slaughter I found many
strong in the Lord giving God the glo-
ry. The membership is also strong
and under the leadership of Rev. J. H.
Wood as pastor and Dr. B. F. Jones
as superintendent of the Sunday-school
working in harmony, they are doing
a blessed work for God and suffering
humanity. They are talking much
about preparing for the General As-
sembly.

First I will say they have the house
in the place where the meeting is to be
held, to my mind the house at Danville,
surpasses Dr. Smith's house at Owensboro and you all know
other.

L. M. JACKSON.

FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has
been used for over sixty years by millions
of mothers for their children while sooth-
ing with perfect success. It soothes the
child, softens the gums, allays all pain
cure wind colic, and is the best remedy
for diarrhea. It will relieve the poor little
suffering immediately. Sold by drugists
in every part of the world twenty-five
cents a bottle. Be sure and ask for Mrs.
Winslow's Soothing Syrup and take on
other.

that house is alright: but surely
I am satisfied that the Bluegrass has it
no to beautify. I do not know but seems
to me from the motions that Dr.
Wood is making and the steps that he
is taking that the Danville Baptist
church is destined to do more real
evangelical work than any church in
the state. The movement that Rev.
Wood is making in Danville I would
rejoice to see the same going on in all
the towns and cities in the state. I am
throughly satisfied that if his work in
the church and otherwise were known
among the great and good people of
the United States some kind and able
soul would give him some help in his
good work to encourage him to still
greater things for his race, I pray
that he may get timely help.

I had the pleasure of meeting Pres.
Shirley, one of my old school pupils,
whom I use to try to teach and preach
to. In an interesting conversation he
carried me through Paris, France and
London, England, which was a de-
lightful pleasure for me to sit and
listen to. He is a man of a great mind
a fine conversationalist. May God
bless him and his house hold,

I saw Rev. L. H. Dodd, he is still in
the gospel field; and Prof. Frye and
his beautiful wife. I heard some of
the brethren say his marriage has
nothing to do with his gospel preaching,
for a few Sundays ago he put up
one of his finest specimens in their
church which we all know that he is
fully able to do. Now I only have this
to say, let us all live in peace and
work heartily for the Lord for state
Mission; foreign mission and for State
University. May God bless my young
brethren and give them life, light and
knowledge to fulfill his holy will.

D. A. GADDIE.

ASSOCIATIONAL MEETINGS IN KEN- TUCKY FOR 1903.

First District S. S. Convention,
Pembroke, May 21.

South District Association,
Lancaster, June 17.

Green River Valley S. S. Convention,
Central City, June 18.

Consolidated S. S. Convention,
Lexington, June 25.

Union District S. S. Convention,
Bowling Green, June 25.

V. M. S. S. S. Convention,
Sturgis, June 25.

Central District S. S. Convention,
Carrollton, June 25.

Central District Association,
Bardstown, July 9.

L. R. & C. V. S. S. Convention,
Gacey July 10.

London District S. S. Convention,
Consolidated Association,
Cynthiana July 15.

W. Ky. G. V. S. S. Convention
Bethel Schoolhouse, Hardwood Jul 16.

First District Association,
Trenton July 28

Green River S. S. Convention,
Western Green Valley S. S. Convention

Howard Creek Association.

South District S. S. Convention,
Davistown July 23.

Young Men's State Association,

New Liberty S. S. Convention,

General Association,

Danville August 12

Liberty Association,

Green River Valley Association,

Mt. Pleasant District Association,

Mt. Calvary District Association,

Little R. & C. V. Association,

Mt. Zion Callaway co. Sept. 3.

Zion Association,

Union District Association,

South Union Sept. 10

Liberty S. S. Convention,

London District Association,

Altamont Sept 17

Howards Creek S. S. Convention,

Stamping Ground Sept. 24

Baptist Women's Educational Conv'n

Franklin, Oct. 1

B. W. B. C. of L. R. & C. V. Association

Dawson Oct. 15

New Era Institutes.

I will conduct New Era Institutes at
the following times and places and urge
a large attendance upon the part of the
Christian workers:

Lebanon May 27, 28 and 29

Lebanon June 8, 9 and 10

Greenburg " 10, 11 and 12

Mayfield " 1, 2 and 3

Junction City " 7, 8 and 9

Sharpsburg August 26, 27 and 28

in these meetings and Christian work-

ers in these vicinity are cordially re-
quested to be present and help make the
meeting a success.

R. B. BUTLER,

19 Chestnut st., Lexington, Ky.

MONTHLIES

Baptist Superintendent
Baptist Teacher
per copy per quarter!

BIMONTHLY STUDIES, for older scholars.
NEW (monthly). 7 cents each
per quarter. 25 cents each per year!

QUARTERLIES

Senior
Advanced
Intermediate
Primary
per copy per quarter!

ILLUSTRATED PAPERS per quarter. per year!
Young People (weekly).
Boys and Girls (monthly).
Our Little Ones (monthly).
Young Helper (semi-monthly).
Young Helper (monthly).

Good Work (monthly). 15 cents per year!

American Baptist Publication Society
WESTERN HOUSE, 1407 Olive Street, St. Louis, Mo.

WOMEN'S WORK.

Mrs. L. M. Jackson will fill the following appointments in the interest of the Baptist Women's Educational Convention:
Hodkinsville, June 1-5
Princeton, " 6-11
Paducah, " 11th
Mayfield, " 12th
Corydon, " 13th
Henderson " 14-15
Benton " 15th
Sabine " 16th
Madisonville " 18-19
Providence " 21st
Barlington " 22nd
Greenville " 23rd
Evier " 24th
Leitchfield " 25th
Hartford " 26th
McHenry " 27th
South Carrollton " 28th
Livermore " 29th
Bethlehem " 30th
Pleasant Ridge, July 1
Owensboro, " 2-5
Jacobs, " 6
Lewisburg, " 7

Pastors and Presidents of University Societies are requested to make suitable announcements of these appointments and meet our representative on her arrival and make provision for her entertainment. By order of the Board of Managers:

Lizzie O. Carttner, Chairman
Lucy Flint, Secy.

EDUCATIONAL EXHIBIT AT THE NATIONAL BAPTIST CONVENTION

We wish to make our convention at Philadelphia one of the best in the history of our National meetings.

We have arranged to have the photographs of all the leading ministers, educators and business men and women represented at this convention, so to that end, we ask each person to send us their photograph at once, enclosing 41 for framing your photograph.

We also wish the photographs of churches, schools, State Conventions, Sunday-school Conventions and Baptist Young People's Union Conventions.

To make this movement a grand success each person having a drop of race or denominational pride will respond. Suggestions will be gladly received. Let me hear from you. Address all communications to:

Miss FANNIE DODD,
917 Margaret St.,
St. Paul, Minn.

THE SOUTH DISTRICT ASSOCIATION

Journal Weakens Your Kidneys.

Consuming Drugs Impair Blood.

All the blood in your body passes through the kidneys every three minutes.

The kidneys are your blood purifiers, they filter out the waste or impurities in the blood. If they are sick or out of order, they fail to do their work.

Pains, aches and rheumatism come from excess of uric acid in the blood, due to neglected

many trouble.

A little trouble causes quick or unsteady heart beats and makes one feel as though they were about to start trouble, because the heart is working in pumping thick, kidney

and strong, strong, strong and energetic.

I need to consider that only urinary

trouble we're to trust to the kidneys,

and now modern science proves that

all artificial kidneys have their begin-

ning in kidney trouble.

When you're sick you can make no mistake

in telling your kidneys. The mild

and the extraordinary effect of Dr. Kilmer's

Swamp Root, the great kidney remedy is

now realized. It stands the highest for its

wonderful cure of the most distressing cases

as it sold on its merits

at all drugstores in fifty

and one dollar sizes.

You may have a

drinking bottle by mail

also pamphlets telling you how to find

you if you have kidney or bladder trouble.

Write this paper when writing Dr. Kilmer

Binghamton, N.Y.

Don't make an mistake, but remem-

ber the name Swamp Root, Dr. Kilmer's

Swamp Root and as address, Bingham-

ton, N.Y., on every bottle.

Louisville Normal School

Offers instructions in Dressmaking.

Plain Sewing.

Normal:

Branches

Art and Literature, Courses by Correspondence.

For terms apply to

JAMES E. GIVENS, Prin.

539 E. Jacob St., Louisville, Ky.

S. W. JORDAN, & SONS

946 W. WALNUT ST.

MURKIN

Manufacturers of all kinds of

Fancy Drapery and Linen.

Smooth Beds with Fruit Syrup

For Prices and Quality Excelled

By None.

TELEPHONE 2406-Z.

Watson

UNDERTAKER

EMBALMER

J. W. C. CROWLEY AND CO. STS.

Furnishing Coffins, Cases, Shrouds

and everything for Funerals.

Funeral Services. Reasonable terms

ARRANGEMENT GUARANTEED.

H. W. House 5418

Residence: 5418 E. Jacob St.

Dr. W. H. Pickett,

PHYSICIAN AND SURGEON.

OPEN 24 HOURS

RESIDENCE NO. LAUREL STREET

8:30 A.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P.M.

9 P.M. TO 11 P.M.

11 P.M. TO 12 M.

12 M. TO 1 P.M.

1 P.M. TO 3 P.M.

3 P.M. TO 5 P.M.

5 P.M. TO 7 P.M.

7 P.M. TO 9 P

Sunday-School Lesson.

SUNDAY, JULY 5.

ISRAEL ASKING FOR A KING.

1 Sam. 8:1-10.

MOTTO TEXT—"Prepare your hearts unto the Lord and serve him only."—1 Sam. 7:3.

"And it came to pass that when Samuel was old, that he made his judges over Israel"—Samuel lived to be ninety years old and died before Saul. He had freed Israel from the yoke of the Philistines many years before, and in everything he had shown himself one of the greatest men the human race had ever produced. He had been a great ruler, ruling in the fear of God. But the duties of his office as judge had become too great for him. Therefore he appointed his sons as associate judges, and sent them to the south while he remained at Ramah.

"Now the name of the first born was Joel; and the name of the second was Abiah; they were judges in Beersheba."—Joel means "Jehovah is God," and Abiah "Jehovah is my father." By these names Samuel emphasized his abhorrence to idolatry and his devotion to God.

Beersheba, which means "well of the oath," was so-called because of the covenant made there between Abraham and Abimelech, of which an account is given in Gen. 21. It was on the southern border. Abraham, Isaac and Jacob had lived there, as Elijah did afterwards.

"And his sons walked not in his ways, but turned aside unto lucre and took bribes and perverted judgment."—They were not as vile as Eli's sons, and it seems from confidence of the people that Samuel would do right they knew he was ignorant of his sons' behavior. Eli knew of his sons' wickedness and did not restrain them. Even the best of men have wicked sons. We know nothing of their mother, but it is probable that Samuel, busy with his many public duties, forgot his duty as a father, and left his sons too much to the mother alone, without making sure that she was as wise as his mother Hannah had been. From all we know of Samuel's character we may be sure that if he had not thought his sons make good judges, "fearing God and hating covetousness," he would not have appointed them.

"Then all the elders of Israel gathered themselves together, and came unto Samuel unto Ramah."—Ramah was Samuel's home. Its site is not known. Moses chose seventy elders or heads of families to form a council. There were elders in authority in all the tribes, and these came as representatives of the people. They came to disclose to the aged prophet, now seventy years old, the vileness of his own sons. But they knew from his whole long life of integrity and honor and fear of God that his judgment would not be warped with parental partiality.

"Behold thou art old and thy sons walk not in thy ways."—What confidence they showed in the honor and unselfishness of their old ruler. They tell him to his face that he is infirm with age, and his own sons whom he has appointed are unworthy! They judged him rightly. Samuel cared for God chiefly, and then for the people. No thought of his family came into his consideration where the glory of God or the welfare of Israel were concerned.

Samuel's sons were corrupt judges. But the next words of the elders show that his was not the real reason of their coming. Had it been they would have said to him, "Let us ask God to give us another judge such as thou hast been. But they wished to conform to the world. Now make us a king to judge us like all the nations."—Alas for the people of God when they are desirous of imitating others! Alas for the Baptists and other evangelical bodies when they run in the way of Catholics with their

Easter! They had God for their king, and Samuel for his representative, and yet they imitated the sin of their fathers in the wilderness who longed for the flesh pots of

"But the thing displeased Samuel when they said, give us a king to judge us."—For Samuel loved God with all his heart and a desire to imitate the world was a direct affront to the Almighty. The elders had many seeming reasons behind their request, but all of them based upon a lack of faith in God and God's methods. They wanted a centralized government. There was little organization—God established but little for his people under both dispensations. There was just then a strong league of Philistines against them, and they wanted a strong central power. As if God could not overcome all their foes with the jawbone of an ass in the hand of one man, if only they were obedient and trusted him.

Whenever Baptist churches have a large element of unregenerated among them, they repeat this old plea of the Israelites, and wish for stronger organizations than their separate churches, such as the other sects have around them. In the first century God gave them their desire, and out of Baptist churches came the hierarchy of Rome.

"Hearken unto the voice of the people in all they say unto thee; for they have rejected me that I should reign over them."—It is terrible to pray without asking "if it be in accordance with thy will." Sometimes God grants the requests of men in punishment. He gives them the bitter experiences of their own wills. He allows his churches to imitate the world. To ape the sects, and the results are spiritual decay, and dearth of conversions.

The people would have denied that they were rejecting God; men never put such things before their own consciences in plain words. But that was what they were doing. There never was a time in the history of the Baptists, except in the Fourth century, when the lessons of this treatment of God and his sovereignty in the establishment of rules of worship, &c., were more needed than to-day.

"According to all the works they have done since I brought them up out of Egypt, even unto this day."—

Samuel need have the added grief of thinking that if his sons had done rightly Israel would have not sinned thus. It was an old story. They had rejected Moses as they were rejecting Samuel. God needs to be infinite to have patience with men and the way they repute him for his goodness. Again and again from the time they had worshipped the golden calf had they forsaken God and worshipped idols. Again and again had sore punishments been necessary to bring them to repentance.

"Howbeit yet protest solemnly unto them and shew them the manner of king that reign over them."—God would appeal to their sober second thought. He gave them one more chance to repent of their rejection of him. Samuel repeated his words to the them and showed them how a king would treat them. Verily human nature is as foolish as it is depraved or they would have asked that God should still reign over them and give them as a judge another Samuel. But they were resolved to have their own will. The ways of their own neighbors were more attractive to them than God's ways. And their after history is written in blood and tears.

Samuel's sons were corrupt judges. But the next words of the elders show that his was not the real reason of their coming. Had it been they would have said to him, "Let us ask God to give us another judge such as thou hast been. But they wished to conform to the world. Now make us a king to judge us like all the nations."—Alas for the people of God when they are desirous of imitating others! Alas for the Baptists and other evangelical bodies when they run in the way of Catholics with their

Ministers and Deacons Conference.

This body met Monday morning at Green street church. Members present Revs Bates, Gaddie, Perdue, W. B. Hall, Bowen, Jones, Richardson, Cosby, Brents, Alexander, Mitchem, Jacobs, Wm. K. Hill, Craighead, Watson, Coleman, Offutt, Mack, Russell, Ross, Davis, Lewis, Marrs, Breckinridge, Parish, Scott, Riley, Kirkpatrick. Brethren Weber, Generals, Ridgess.

Visitor Rev. M. Toomy.
Rev. C. M. Jacobs presided and Rev. J. Davis and Bro. F. Generals conducted devotional services.

REPORTS.

Green st.—S. S. 102, collection \$3.85, pastor preached, collection \$29.50.

Fifth st. S. S. 244 collection \$5.50, pastor and Rev. C. M. Jacobs preached, one received under watchcare collection \$45.25.

Zion—S. S. 103, collection \$3.15 pastor preached, collection \$29.

Emmanuel—S. S. 133, collection \$2.06, one received by baptism, collection \$28.67.

Lampton st.—S. S. 105, collection \$2.75, pastor preached, collection \$104.94.

Portland—S. S. 104, collection \$1.10, pastor preached, collection \$8.

Antioch—S. S. 40, collection \$1, Rev. G. W. Hampton and Brother Taylor preached, collection \$8.

Mt Olive—S. S. 30, collection \$1.23, Rev. Wm. Baker preached, one received under watchcare, collection \$13.65.

Little Flock S. S. 53, collection 63, pastor and Rev. W. R. Hill preached, two by baptism, collection \$13.65.

Good Shepherd Pastor and Bro. Campbell preached, collection \$4.60.

Green Castle—S. S. 40, collection \$1.86, Revs. Lewis, Reed and Jacobs preached, collection \$58.30.

Newburg—S. S. 63, collection 94 cents, pastor preached, one received under watchcare, collection \$11.55.

Virginia Ave. S. S. 48, collection 85c, pastor and Rev. Mayfield preached collection \$3.85

Pewee Valley—S. S. 28, collection 68c, pastor preached, collection \$10.25.

Fox Run—S. S. 42, collection 50 cents, pastor preached, collection \$25.13.

Rose Hill—S. S. 15, collection 30 cents, pastor preached, collection \$2.50.

Berrytown—Pastor preached, collection \$14.65.

Elk Creek—S. S. 22, collection 33, pastor preached, collection \$10.27.

Calvary—S. S. 140, collection \$4.05, pastor preached, one by baptism and one restored, collection \$64.

Junkins Run—S. S. 35, collection \$1.10, pastor and Rev. R. Breckinridge preached, collection \$10.50.

Howard's Chapel—Pastor and Brother Riddle preached, collection \$7.00.

Rev. J. W. Ross preached an excellent sermon which was much enjoyed by the Conference, and Rev. R. H. L. Mitchem was appointed to preach next Monday morning.

Prof. A. H. Payne made a statement relative to the action of the Conference last Monday morning, and after an animated discussion the following resolution was adopted:

RESOLVED, That nothing in our endorsement of Prof. A. E. Mayzeek for the principalship of the Eastern school was meant in any way to reflect upon the character or standing of Prof. A. H. Payne, for whom this Conference has the highest esteem and regard, or to countenance any statements made against his character or his record as a citizen or an educator, as we consider him worthy of appointment to any position in our public schools.

After the usual announcements the conference adjourned with benediction by Rev. W. B. Hall.

Entertainment at Louisville Ky July 1-3 1903.

All persons who expect to attend the American Council, at Louisville, Ky., July 1st, 2d and 3d, are requested to notify either of the undersigned at once if it is desirable to have the Committee entertain provide for their comfort during the Council.

Board will be \$1.00 per day and the Committee will make arrangements and notify visitors before they leave their homes.

Respectfully,
W. H. PERRY, Chairman,
2909 W. Walnut St.

C. W. Houser, Secretary,
2813 W. Chestnut St.

NOTICE.

To all whom it may concern:

Dear brethren and sisters of the young men's State S. S. Convention, I write this to call your attention to the meeting of this body at Sturgis, Ky., Thursday before the fourth Lord's day in June 1903.

As president of this convention I feel it my duty to call your attention to the educational and missionary work of the state, which is or should be very near and dear to each Baptist in the state. We can not and must not let the work of the state go down. Let us try to

make this the banner year of the convention. Let each S. S. if possible send a delegate and ten cents per member to the convention this year to help foster our great cause.

Let each Sunday school send a messenger, let us do great things for the Lord.

I am yours for the work,
S. J. LEAVELL, Pres.

NOTICE !!

Delegates and others who will attend the Consolidated Baptist Educational S. S. Convention of Kentucky at Lexington, Ky., at Pleasant Green Baptist church, June 24-26, to secure reduced rates must purchase first class tickets at the regular traffic rate, and at the same time procure from the ticket agent a certificate of the standard form properly signed and executed by the agent. If a through ticket cannot be procured at starting point, tickets should be procured to the most convenient point and there purchase through tickets to Lexington, procuring a certificate from each agent. Certificate will not be honored when tariff is less than seventy-five cents.

Yours in His service,
S. L. M. FRANCIS,
Sec'y.

EPWORTH LEAGUE**INTERNATIONAL CONVENTION**
DETROIT, MICH.

Half rates from all points July 15 and 16. Return limit Aug. 15, by deposit. Falls City Epworth League have arranged with B. & O. S.W. for special train to leave Louisville 7:50 A. M. Wednesday July 15, arriving Detroit about 6 P. M. The above rate is good on all regular trains July 15 and 16. If you desire to join the Falls City special, write me and I'll send you itinerary of their trip giving detailed information.

R. S. BROWN,
D. P. A., B. & O. S.W.,
Louisville, Ky.

Milton's Cafe.

515 W. BROADWAY, LOUISVILLE, KY.

Meals at all Hours. Best Service at the most Reasonable Rates.

GIVE US A TRIAL.**"WORLD'S FAIR ROUTE"****B & O. S.W.**
Low Rate Excursions. Season 1903.

Thirty-first Saengerfest of North America Saengerfest, June 17th and 18th. Good returning to June 2nd.

SAN FRANCISCO, CAL.

National Association of Master Plumbers, May 19th-22nd.

VERY LOW RATES—Tickets on sale May 2d and 3, and May 11, to 18. Final return limit July 18.

LOS ANGELES, CAL.

General Assembly of the Presbyterian Church, May 21st to June 2nd.

VERY LOW RATES—Tickets on sale May 2d and 3, and May 11, to 18. Final return limit July 18.

BOSTON, MASS.

National Educational Association, July 6th, to 10th.

ONE FARE PLUS \$1.00 ROUND TRIP.

Tickets will be sold July 2d to 6th. Good returning to July 12.

DENVER, COLO.

International Convention, United Society Christian Endeavor, July 9 to 13.

Rates and dates of sale will be announced later.

BALTIMORE, MD

B. P. O. E. Annual Convention, July 1903.

Rates and dates of sale will be announced later.

For full particulars consult any agent E. & O. S.W. or address

O. P. McCARTY,

Gen. Pass. Agt., Cincinnati, O.

R. S. BROWN,

Dist. Pass. Agt., Louisville, Ky.

\$45

STUDY MEDICINE AND PHARMACY AT THE Louisville National Medical College FIFTEENTH YEAR.

Approved by all State Boards. All buildings are the property of the School, and have been entirely remodeled with fully equipped Laboratories and Hospital.

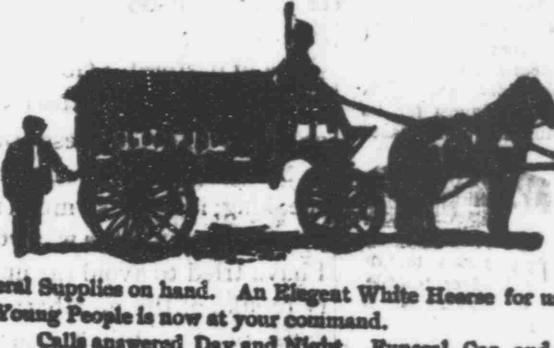
Nearly 100 Graduates in various parts of the country, every one of them enjoying a lucrative practice.

School of Medicine, Four years of six months each. Session commences January 1st. Each session is divided into three terms of three months each. Tuition upon any two terms equals student to credit for one year's attendance.

Department of Pharmacy, Two years, six months each term. Tuition is divided into two terms of three months each.

For further information and Catalogue address

W. A. BURNETT, M. D., Dean, Louisville, Ky.

LOUISVILLE FUNERAL DIRECTORS.

First-Class Funerals and Funeral Services on the Louisville Funeral Directors. Fine New Rubber-tire Funeral Car. Large stock of Coffins and Caskets and Funeral Supplies on hand. An Elegant White House for use in Funerals of our Young People is now at your command.

Call answered Day and Night. Funeral Car and Hack \$1 less cost than any other Firm in the City. Try the New Firm and be convinced.

Cor. 11th & Walnut Sts.

Phone 2500-A.

WM. J. SILKMAN, Manager

CASH OR CREDIT. **\$350** **PRICE** **\$2500** **It will be**